

Please take notice that the Readington Township Committee will hold a Regular Meeting on June 15, 2020 at 5:30 p.m.

IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL TOWNSHIP COMMITTEE MEMBERS, PROFESSIONALS, ANY INTERESTED PARTIES AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=m763df6148b8aad6adc388e6f0c53e771>

TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388

Meeting number (access code): 129 858 4769

Meeting password: 820615

Please be advised that the Public portion of the meeting will begin at 7:30 p.m. and can be accessed at that time.

READINGTON TOWNSHIP COMMITTEE
JUNE 15, 2020 AGENDA

A. Mayor Heller *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Personnel Matters

Contract Negotiations / Professional Services / JAMS

Attorney-Client Privilege / Executive Session Minutes / June 1, 2020

Attorney Client Privilege / Attorney-Client Privilege

Potential Litigation / Affordable Housing

Contract Negotiations / Declaration of Covenants and Restrictions / Mobile Park – Affordable Housing

Contract Negotiations / Save Associates / Plaza 22 Corp.

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2
(Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Release of Police Escrow / Oliver Construction*
2. * *Release of Police Escrow / Jerseyman Triathlon*

F. * APPROVAL OF MINUTES

Minutes of June 1, 2020 Meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. PUBLIC HEARING

1. *An Ordinance to Adopt the Requirements of the Air Safety and Zoning Act of 1983, N.J.S.A. 6:1-80, et seq., and its Accompanying Regulations, N.J.A.C. 16:62-1, et seq. - Ordinance #16-2020*
2. *An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Zoning District also known as Age-Restricted Affordable Housing - 3 District (ARAH-3) - Ordinance #17-2020*

3. ***An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Inclusionary Housing Zone also known as Multi-Family Affordable Housing-3 (MFAH-3) - Ordinance #18-2020***
4. ***Bond Ordinance Providing for Various Capital Improvements in and by the Township of Readington, in the County of Hunterdon, Ne Jersey Appropriating \$ 716,000 therefore and Authorizing the Issuance of \$ 430,200 Bonds or Notes of the Township to Finance Part of the Cost thereof - Ordinance #20-2020***
5. ***An Ordinance of the Township of Readington to Amend Article IV "District Regulations" of Chapter 148 "Land Development", to Create an Inclusionary Housing Zone also known as Age-Restricted Affordable Housing-1 District (ARAH-1) - Ordinance #21-2020***

I. CORRESPONDENCE / OTHER INFORMATION

1. Petition for Special Relief in the ***Matter of WRNN License Company, LLC for Modification of the Television Market of Station WRNN-TV***. (Entire File in Clerk's Office for Review)
2. Memorandum dated June 10, 2020 from Maggie Schmitt, Township of Branchburg, regarding ***An Ordinance Temporarily Amending and Modifying the Land Development and Zoning Ordinances of the Township of Branchburg to Expand and Permit Outdoor and in Vehicle Dining and Beverage Service at Existing Local Food Establishments, Restaurants and Bars***.

J. NEW BUSINESS

1. ***An Ordinance of the Township of Readington, in the County of Hunterdon, New Jersey Limiting use of "Single-Use Plastic Bags, Polystyrene Foam Containers and Plastic Straws by Businesses"***
2. ***Third Round Amended Housing Element and Fair Share Plan*** - memo from Ann Marie Lehberger, Planning Board Secretary dated June 3, 2020
3. ***Recommendations from Wildlife Subcommittee 2020-21 Program*** - memo from Ann Marie Lehberger, Environmental Commission Secretary dated June 3, 2020

K. ADMINISTRATOR'S REPORT

L. ATTORNEY'S REPORT

M. COMMITTEE REPORTS

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services

2. **Betty Ann Fort**
Historic Preservation /Museums
Zoning
Emergency Services / Fire Official
Library Services

3. **Jonathan Heller**
Construction & Code Enforcement
Environmental Commission
Engineering / Roads / Building & Grounds / Recycling

4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory Committee
Board of Health

5. **Ben Smith**
Finance
Police Department
Sewer Advisory
Municipal Court

* *Tax Lien Redemptions*
* *Tax Overpayments*
* *Payment of Bills*

N. COMMENTS FROM THE PUBLIC

O. COMMENTS FROM THE GOVERNING BODY

P. ADJOURNMENT